

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GRANTEE'S ADDRESS VOL. 1093 PAGE 565  
PO Box 113  
Simpsonville, SC 29681

KNOW ALL MEN BY THESE PRESENTS, that CHARLES E. HUFF, Jr.

In consideration of --Fourteen Thousand Forty-Nine and 75/100-----(\$14,049.75)-- Dollars,  
& ASSUMPTION OF MORTGAGE AS HEREINAFTER DESCRIBED  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto  
CHARLES E. HUFF, SR. & MARY ANNE E. HUFF, THEIR HEIRS & ASSIGNS,  
FOREVER; ALL MY ONE-HALF INTEREST IN AND TO:

ALL that certain piece, parcel or lot of land situate in the State  
of South Carolina, County of Greenville, containing .626 acres more  
or less and being more fully described as follows:

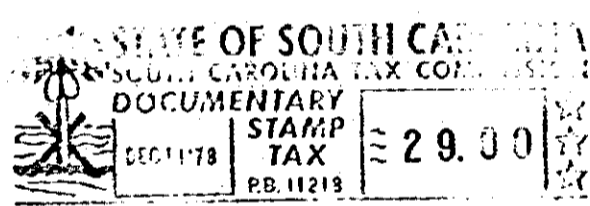
BEGINNING at an iron pin on the western side of Fairview Road, (said  
iron pin lying 30 feet S. 6-S. 6-30 W., of corner pin of property of  
Charles E. Huff, Sr.) running thence S. 6-30 W., 130 feet along  
original road line of A. G. Huff property to an iron pin; thence N.  
82-50 W., 210 feet to an iron pin; thence N. 6-30 E., 130 feet to an  
iron pin; thence S. 82-50 E., 210 feet to the beginning corner pin.

This is the identical property conveyed to the Grantors herein by  
deed of Charles E. Huff, Executor, and others recorded in the RMC office.  
for Greenville County in deed Book 1092 at Page 752 on November 29, 1978.

This conveyance is made subject to any restrictions, reservations,  
zoning ordinances, or easements that may appear of record, on the  
recorded plat(s), or on the premises.

-299-329-1-10

The grantees herein assume and agree to pay the balance of that  
certain mortgage held by Marie H. Martin, recorded in mortgage book  
1451 at Page 566 in the RMC Office for Greenville County on  
Novembet 29, 1978, having a current balance of \$11,900.50.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of December, 1978

SIGNED, sealed and delivered in the presence of:  
Charles E. Huff, Jr. (SEAL)  
Charles E. Huff, Jr. (SEAL)  
Cathy L. Priddy (SEAL)  
Paul E. Huff (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 11th day of December 1978  
Paul E. Huff (SEAL) Cathy L. Priddy  
Notary Public for South Carolina.  
My commission expires 10/7/85

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
11th day of December 1978  
Paul E. Huff (SEAL)  
Notary Public for South Carolina.  
My commission expires 10/7/85

RECORDED this 11 day of DEC 11 1978 19 at 4:15 P. M., No. 17810

329-1-10

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